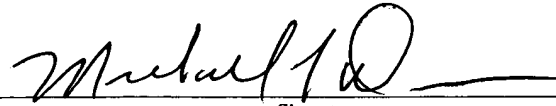
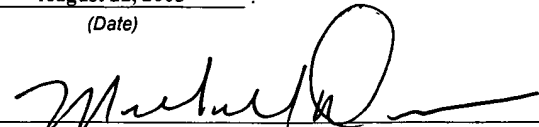
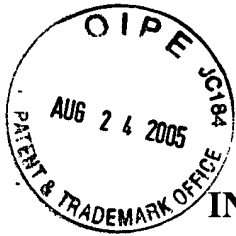


DFW

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				<b>Docket No.</b> <b>LUKP:105US</b>	
<b>Applicant(s): Markus Baehr</b>					
<b>Application No.</b> 10/762,929	<b>Filing Date</b> January 22, 2004	<b>Examiner</b> Michael J. Zanelli	<b>Customer No.</b> 24041	<b>Group Art Unit</b> 3661	<b>Confirmation No.</b> 5746
<div style="float:left; border:1px solid black; border-radius:50%; padding:10px; width:150px; text-align:center;">PTO AUG 24 2005 PATENT &amp; TRADEMARK OFFICE</div> <b>Invention: METHOD FOR DETERMINING A DISPLACEMENT STATE OF A CLUTCH ACTUATOR IN A VEHICLE</b>					
<b><u>COMMISSIONER FOR PATENTS:</u></b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	<b>CLAIMS REMAINING AFTER AMENDMENT</b>	<b>HIGHEST # PREV. PAID FOR</b>	<b>NUMBER EXTRA CLAIMS PRESENT</b>	<b>RATE</b>	<b>ADDITIONAL FEE</b>
<b>TOTAL CLAIMS</b>	9 -	20 =	0	x \$50.00	\$0.00
<b>INDEP. CLAIMS</b>	1 -	3 =	0	x \$200.00	\$0.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					\$0.00
<div><input checked="" type="checkbox"/> No additional fee is required for amendment.</div> <div><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</div> <div><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</div> <div><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-0822</div> <div><div><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</div><div><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div></div> <div><input type="checkbox"/> Payment by credit card. Form PTO-2038.</div>					
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
<div style="text-align:center;"> _____ <i>Signature</i></div>			<b>Dated: August 22, 2005</b>		
<div><b>Michael L. Dunn</b> <b>Reg. No. 25330</b> <b>Simpson &amp; Simpson, PLLC</b> <b>5555 Main Street</b> <b>Williamsville, New York 14221</b> <b>(716) 626-1564 Phone</b> <b>(716) 626-0366 Fax</b></div>			<div><div>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <u>August 22, 2005</u> (Date)</div><div style="text-align:center;"> _____ <i>Signature of Person Mailing Correspondence</i></div><div style="text-align:center;"><b>Michael L. Dunn</b> _____ <i>Typed or Printed Name of Person Mailing Correspondence</i></div></div>		
<b>CC:</b>					



Attorney Docket No. LUKP105US  
U.S. Patent Application No. 10/762,929  
Reply to Office Action of: May 23, 2005  
Date: August 22, 2005

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

U.S. Patent Application No.: 10/762,929

Confirmation No.: 5746

Applicant(s): Baehr, Markus

Customer No.: 24041

Filed: January 22, 2004

For: METHOD FOR DETERMINING A DISPLACEMENT STATE  
OF A CLUTCH ACTUATOR IN A VEHICLE


TC/Art Unit: 3661

Examiner: Zanelli, Michael J.

Docket No.: LUKP:105US

**Certificate of Mailing by First Class Mail**

I certify that this Amendment is being deposited on August 22, 2005 with the U.S. Postal Service as first class mail under 37 C.F.R. §1.8 and is addressed to the Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

  
Michael L. Dunn  
Reg. No. 25330

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Honorable Sir:

This is a reply to the Office Action dated May 23, 2005 regarding the above-identified patent application. Please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.